#### Robin Pellow Head of Democratic and Legal Services

To: All Members of LICENSING ACT SUB-COMMITTEE

(Other Members for Information)

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Date: 20 August 2012

# Membership of Licensing Act Sub-Committee A

\*Cllr Gillian Beel Cllr Elizabeth Cable \*Cllr Brett Vorley

\*Cllrs Gillian Beel and Brett Vorley were unable to sit on this Sub-Committee and under delegated authority the Head of Democratic & Legal Services agreed Cllrs Simon Inchbald and Carole King attend in their place.

**Dear Councillor** 

A meeting of LICENSING ACT SUB-COMMITTEE A will be held as follows:-

DATE: THURSDAY 30 AUGUST 2012

TIME: 10.00 A.M.

PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, THE BURYS,

**GODALMING** 

The Agenda for the Meeting is set out below.

Yours sincerely

MARY ORTON

Chief Executive

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## **NOTE FOR MEMBERS**

Members are reminded that Contact Officers are shown at the end of each report and members are welcome to raise questions, etc. in advance of the meeting with the appropriate officer.

#### **AGENDA**

## 1. <u>ELECTION OF CHAIRMAN</u>

To elect a Chairman for the Sub-Committee meeting.

### 2. MINUTES

To agree the Minutes of the Meeting held on 21 May 2012 which had been laid on the table half an hour before the start of the meeting.

# 3. <u>DISCLOSURE OF INTERESTS</u>

To receive from Members declarations of personal and prejudicial interests in relation to any items included on the agenda for this meeting, in accordance with the Waverley Code of Local Government Conduct.

4. <u>LICENSING ACT 2003 - APPLICATION FOR A NEW PREMISES LICENCE – FARNHAM RUGBY UNION CLUB, WILKINSON WAY, MONKTON LANE, FARNHAM, SURREY, GU9 9ND</u>

[Wards Affected: All Farnham Wards]

The purpose of the report at <u>Appendix A</u> is to enable the Sub-Committee to consider an application from Farnham Rugby Union Club Limited, for a new premises licence for Farnham Rugby Union Club, Farnham, Surrey, where representations have been received from 16 persons, 15 objections and 1 in support. Two of the objections have been withdrawn after amendments to the application following discussions between the applicant and the Police, leaving a total of 13 objections and 1 positive.

## Recommendation

- 1. The Sub-Committee is requested to consider the application for the grant of a premises licence on its merits.
- 2. Subject to paragraph (3) below, the Sub-Committee must grant the application subject only to such conditions as are consistent with the operating schedule and any mandatory conditions.
- 3. Having regard to the representations made, the Sub-Committee must take such steps (if any) as it considers appropriate for the promotion of the Licensing Objectives. Those steps are:

- Grant the licence subject to such conditions as are consistent with the operating schedule modified to such extent as the Sub-Committee considers appropriate for the promotion of the licensing objections and any mandatory conditions;
- To exclude from the scope of the licence any of the licensable activities to which the application relates;
- To refuse to specify a person as the designated premises supervisor; or
- To reject the application.

A copy of the Rules of Procedure for the hearing is attached at Appendix B.

# 5. EXCLUSION OF PRESS AND PUBLIC

To consider the following recommendation on the motion of the Chairman:-

### Recommendation

That pursuant to Procedure Rule 20 and in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following items on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of exempt information (as defined by Section 100I of the Act) of the description specified in paragraph 3 or the appropriate paragraph(s) of the revised Part 1 of Schedule 12A to the Act as follows:-

Information relating to the financial or business affairs of any particular person (including the authority holding that information) (paragraph 3)

#### 6. LEGAL ADVICE

To consider any legal advice relating to any applications in the agenda.

[Note: Reports relating to confidential or exempt information may be excluded from those copies of the agenda provided for inspection by members of the public if they relate to matters during which the meeting is likely not to be open to the public].

For further information or assistance, please telephone
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